

# Agenda

**Meeting of** : Northern Area Committee  
**Meeting held in** : Antrobus House, Amesbury  
**Date** : Thursday 20 September 2007  
**Commencing at** : 4.30 pm

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## **Committee membership:**

Councillors CG Mills (Chairman), MA Hewitt (Vice-Chairman), JV Broom, DW Brown, SL Dennis, MD Lee, IM Mitchell, JC Noeken, JF Smale, JRG Spencer, IC West, F Westmoreland, KC Wren and G Wright together with local county councillors, representatives of parish councils within the area and representatives of the Tenant's Panel as appropriate.

## **Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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### **1. Apologies:**

To receive any apologies for absence.

### **2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

*Contact Officer: Paul Trenell (01722 434250)*

### **3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenant's Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Paul Trenell (01722 434250)*



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**4. Minutes:**

To approve as a correct record the minutes of the last meeting held on 23<sup>rd</sup> August (attached).  
The letters requested by the committee under minutes 24, 32 and 33 have been included as appendices 1, 2 and 3 respectively for information.

*Contact Officer: Paul Trenell (01722 434250)*

**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Transfer of recreation land from developers to parish councils:**

To consider the attached report of the Senior Planning Officer.

*Background Papers: None*

*Contact Officer: Sarah Hughes (01722 434674)*

**8. Community Update:**

At the last meeting it was agreed to review community involvement in the work of the Northern Area Committee. One measure approved was to encourage councillors to report back to the Committee on issues affecting their wards and issues raised at meetings of outside bodies and parish councils. Accordingly, members are invited to provide a brief update on any issues that may be of interest to the Committee or the parishes present.

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

*Background Papers: None*

*Contact Officer: Steve Milton (01722 434255)*

**9. Planning Applications:**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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**10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**D Crook**  
Acting Chief Executive  
18 July 2007